ALABAMA BAPTIST HISTORICAL SOCIETY

PROCEEDINGS

ALABAMA BAPTIST HISTORICAL SOCIETY

OF THE

FIFTH ANNUAL SESSION

OF THE

The

EAST ALABAMA

BAPTIST CONVENTION,

HELD WITH THE

MOUNT ZION CHURCH,

Calhoun County, Ala.,

July 19th, 20th, 21st and 22nd, 1861.

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MARION, ALA.:

PRINTED AT THE BAPTIST CORRESPONDENT OFFICE.

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PROCEEDINGS.

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Alexandria, Ala., July 19, 1861.

The East Alabama Baptist Convention met with the Mt. Zion Baptist Church, at 11 oclock, A. M.

The Introductory Sermon was preached by Eld. Gordon Mynatt, from the Text

"Preach the word"

The President, Bro. W. W. Mason, being absent, the Convention was called to order by Bro. S. G. Jenkins, First Vice President.

After singing, prayer was offered by Bro. Silas Witt.

On motion, brethren J. M. Crook, Wm. C. Mynatt, and G. E. Brewer, were appointed a committie on Credentials, and reported the following persons, as members of the Convention, to-wit:

LIST OF DELEGATES---CHURCHES.

Mt. Zion: Calhoun Co., J. W. Whatley, T. Turk, C. Woodruff, M. Woodruff, B. Easley.

Jacksonville: N. D. Renfroe, H. D. Mc Adams.

Rabbit Town: O. Griffin, J. M. Andrews.

Harmony: A. Elston.

Cahaba: Jeff. Co. by proxy, A. J. Waldrop & funds

Oxford: G. F. Mattison, G. S. Ham.

Wetumpka: Funds.

Salem: H. W. Perkins, M. H. Hansard.

Lebanon: J. J. D. Renfroe,

Gadsden: J. H. Wisdom. G. W. Turner, J. W. Watson, H. J. Thornton.

ASSOCIATIONS.

Cherokee: Jas. Hall.

Tallasahache: J. U. Whiteside, S. Witt, J. B. Espey.

Liberty: G. F. Hill.

Central: G. E. Brewer.

Coosa River: J. J. D. Renfroe.

Ten Island: N. D. Renfroe

ANNUAL MEMBERS.

G. E. Brewer, C. W. Buck, H. Brewer,

LIFE MEMBERS.

J. U. Whiteside, J. R. Green, S. J. Whatley, Z. Hagood, W. W. Crook, P. Hodges, W. C. Mynatt, R. A. Ingram, S. J. T. Whatley, Mrs. Mary W. Whatley, D. A. Whatley, S. G. Jenkins, A. J. Waldrop, J. M. Crook, M. M. Crook, F. J. Crook, Gordon Mynatt, J. A. Collins.

Brethren Sumner and Buck, were appointed tellers for the election of officers of the Convention, when after balloting the following brethren were announced as duly elected;

Elder J. J. D. Renfroe, President;
Elder W. C. Mynatt, 1st Vice President;
Elder J. A. Collins, 2nd " "
Elder A. J. Waldrop, Secretary;
J. M. Andrews, Ast. "
J. W. Whatley, Treasurer;

On motion, took up business according to minutes of last year.

A Committie on Finance was appointed, as follows; W. W. Crook, J. M. Andrews, Allen Elston.

RECEIVED CORRESPONDENCE.

From *Baptist State Convention*, M. T. Sumner.
From *Cherokee Bap.* " *Ga.* J. Barrow, W. Davis.
From *Arbacoochee Association:* W. Davis.
From *Tallasahatchie* " S. J. King.

On motion, brethren M. T. Sumner and C. W. Buck, were invited to seats, in their official capacity, in this Convention.

Also, all Ministering brethren, present, of our denomination, were invited to take part in the deliberations of this body.

On motion, by bro. Jenkins;

Resolved; That we spend one hour in prayer to God, for our Country; to-morrow, commencing at the hour of one o'clock, P. M.

The following resolution was offered by bro. G. F. Hill:

Resolved, By the East Alabama Baptist Convention, that as a body, we heartily approve of the Government of the CONFEDERATE STATES, and that the war, in which said Government is engaged is just, and that all our fellow citizens engaged in the same, should have material aid; which was passed unanimously.

Report on Indian Missions, set for 2 o'clock to-morrow, and by motion, brother Sumner is invited to address the Convention.

at that hour; also, by motion, brother C. W. Buck is invited to address the Convention, immediately after, in reference to the claims of the "Baptist Correspondent"; and any one wishing to, has the privilage of advocating the claims of any other Baptist paper

On motion, adjourned till to-morrow, 8 o'clock.

Prayer by brother W. Davis.

SATURDAY, JULY 20th—8 o'clock, A. M.

Prayer by bro. Jas. Barrow.

Minutes were read, and roll called.

RETURNED CORRESPONDENCE

To Alabama Baptist State Convention: J, J. D. Renfroe, S. G. Jenkins Gordon Mynatt, J. A. Collins, N. D. Renfroe.

To Arbacoochee Association: S. G. Jenkins, J. Hawkins, D. D. Draper. N. D, Renfroe, J. U. Whitesides, J. M. Andrews.

To Cherokee Ga. Convention: Thos. B. Espey, J. J. D. Renfroe, S. G. Jenkins.

To Liberty Association: J. J. D. Renfroe, J, A. Collins.

To Tallasahachee Association: S. G. Jenkins, W. C. Mynatt, N. D. Renfroe, Gordon Mynatt, J. A. Collins.

To Ten Islands Association: W. C. Mynatt, S. G. Jenkins, J. U. Whitesides.

To Cherokee Association: J. B. Espey, H. J. Thornton, T. Hedges.

To Central Association: J. J. D. Renfroe, J. A. Collins.

To Canaan Association: P. S. Montgomery.

To Coosa River Association: N. D. Renfroe, G. E. Brewer.

To Shelby Association: J. B. Hall, J. J. D. Renfroe.

To Boiling Spring: S. G, Jenkins, S. J. T. Whatley, G. F. Mattison, J. Hawkins

Resolved: That Messengers write their own letters to Corresponding bodies.

On application of Ruhama Church, it was voted that the next meeting of the Convention, be held with that body. (Ruhama Church, Jefferson County.)

Report on Sabbath Schools called for; none of the Committie being present, there was no report ready, and on motion, a committie of three was appointed, to report upon that subject, this evening. Com., Hill, W. C. Mynatt, and Brewer

Report, on Book and Tract Distribution, was read, and during a discussion which ensued, the hour of 11 o'clock arrived, which hour had been appointed for preaching: adjourned.

Sermon by A. J. Waldrop.

EVENING SESSION JULY 20th.

The Convention met at 1 o'clock, for prayers according to

resolution of yesterday, to pray for our Country.

The Convention met at 2 o'clock for business,

REPORT ON INDIAN MISSIONS.

The Report of the Committie on Indian Missions, was read—at the close of the reading of the report; bro Sumner made an impressive speech in behalf of the cause of Indian Missions.

The report was adopted. Appendix B.

REPORT ON SABBATH SCHOOLS.

The Report on Sabbath Schools was read, and adopted. Appendix C.

Adjourned, after prayer by bro. Jenkins, to meet on monday morning at 8 o'clock.

BIBLE SERMON.

Bro. N. D. Renfroe preached the Bible Sermon, on Saturday evening.

SABBATH.

On Sabbath the following appointments by the Committie on Preaching, were filled.

At 9 o'clock A. M. brother Geo. E. Brewer; bro. M. T. Sumner preached the missionary sermon, at 11 o'clock; brother W. C. Mynatt at 2 o'clock P. M.; brother C. W. Buck at night.

Brethren S. G. Jenkins, and C. W. Buck to attend the colored people, at 11 o'clock; brother Gordon Mynatt at 2 o'clock

MONDAY, JULY 22—8 o'clock, A. M.

Convention met persuant to adjournment.

Both the Secretary and Ast. Sec. being absent;

On motion; brother S. G. Jenkins was requested to act as Sec. pro tem, and brother C. W. Buck, Assistant.

Also, brethren S. Whatley and Jas. Hall be added to Financial Committie.

REPORT OF BOARD OF MANAGERS.

Called for, Report of Board of Managers. Read and adopted. Appendix D.

TREASURER'S REPORT.

Called for the Treasurer's Report. Read and adopted. Appendix E.

ABSENT COMMITTIES.

The Chairmen of the following Committies not being present, no reports were made; Domestic Missions, Foreign Missions, and Bible Distribution.

COMMITTIES TO REPORT NEXT SESSION.

On Domestic Missions: J. B. Mynatt, Wm. C. Mynatt, G. W. Turner.

On Indian Missions: J. A. Collins, J. L. M. Curry, S. V. Smith.

On Foreign Missions: G. E. Brewer, Wm. Smyley, Platt Stout.

On Book and Tract Distribution: J. L. M. Curry, J. M. Crook, N. D. Renfroe.

On Sabbath Schools: J. B. Hall, T. B. Espey, H. J. Thornton.

MISCELLANEOUS BUSINESS.

On motion, a Committie was appointed to receive the votes for the election of brethren, to preach the annual sermons of the next session. Brethren were elected, as follows:

Introductory Sermon. J. J. D. Renfroe; alternate, P. Stout.

Missionary Sermon. W. C. Mynatt; alternate, C. E. Brewer.

Bible Sermon. J. A. Collins.

On motion, Clerk instructed to have one thousand copies of the minutes of this session printed.

Agreed to pay Secretary ten dollars for services.

On motion, Bro J. A. Collins was requested to make a list, as accurate as he can, of the unpaid subscription within his reach; and report to the Board. See Resolve 1st.

On motion, the Treasurer was ordered to pay over monies as directed by donors, and that $300. not otherwise appropriated, be paid to bro. Sumner, for Indian Missions, to pay to brethren Reed and Vandivere.

RESOLUTIONS.

Resolved: That the Pastors within our bounds, be requested to collect unpaid subscriptions, to our objects, in their several Congregations, and hand over to our Treasurer.

Resolved. That in the midst of our financial and war troubles, we earnestly ask the brethren and friends subscribing to the Book Concern gotten up last year, to allow us to prolong the time of the consumation of that object, until our financial affairs are changed.

BOARD OF MANAGERS.

S. G. Jenkins, J. M. Crook, Dr. S. Williams, J. U. Whitesides, D. D. Draper, L. Piles, S. K. Borders, W. Johnson, S. J. T. Whatley.

On motion, after bro. Moderator addressed a few pertinent remarks to, and in reference to the state of the Convention, adjourned to meet with the Ruhamah Church, Jefferson County, on friday before the 3rd. Sabbath in July 1861—after singing, and giving of parting hand.

Prayer by bro. W. C. Mynatt.

J. J. D. Renfroe, President,
Talladega, Ala.

S. G. Jenkins, *Silver Run, Ala.* Sec. pro tem.

C. W. Buck, *Marion, Ala.* Ast. Sec. pro tem.

APPENDIX.

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A.

Report on Books, Tracts and Colportage.

The committee on Book and Tract Distribution and Colportage, Report, that they assumed that good, useful, moral and Religious Books and Tracts only are intended to be put into circulation. To the most careless observer it would seem that argument or statements of facts were at this time unnecessary to satisfy even such, of the necessity, of their importance to the general diffusion amongst the learned and the unlearned—the intelligent and the ignorant—the moral and the immoral—the religious and all shades of infidelity—all classes and conditions of society.

The patent aphorism that "knowledge is power" in no department of human society, in no condition nor range of human thought or human action, has so forcible an application, as to moral and religious subjects.

The acquisition of knowledge is derived from observation and experience—from the communications of others—and from the writings of other intellects. The life of the masses limits the range of their observation and experience to a narrow area—the confined space limited to intercourse necessary, circumscribes the reception of oral instruction; and it is, to many, limited to but a very few of the first principles. Both these have their advantages; it is known that much of the most valuable knowledge we possess is derived from our personal observations and experience—the ear and the eye of an attentive observer as he passes through life, like the bee, gathers food for its pleasure and nourishment from apparently barren and unproductive sources.

But in our generation the pen and the press are the moral power that move and mould and govern the world. The amazing facilities for multiplying the printed page, puts into the hands of the enemies of God and his church on earth, this element of moral power, as well as of his friends—they use it with an energy and perseverance that chalanges the emulation of the friends of Zion and her King. Two motives, each in itself sufficient, should stimulate the church of Christ to vigorous efforts to disseminate a good, sactified literature, broadcast over the land. 1. To raise a breakwater againt the mighty tide of corrupt and vicious reading matter sweeping over our beloved land, and decoying many unwary souls away from truth's strong hold, drowning their souls in perdition. 2. To spread the knowledge of salvation; to do positive good to saint and sinner. Thousands may be induced to read a well written Book or Tract, adapted to their condition and calculated to awaken serious thoughts and prove to them a messenger of salvation, who could not be induced to attend upon the ministry of the word or the services of the Lords house. Many of

God's dear children, in his providence, have their lots cast beyond the reach of church privileges and personal intercourse and fellowship of the saints ; but such may be reached by some of these messengers that may whisper peace to his troubled spirit, impart strenghth to his weakness, and so clear his spiritual horizon as to enable his faith to get a soul satisfying view of the pilgrims home, the saints everlasting rest. How shall these wants be supplied ? What means shall be employed hopefully, to meet this demand upon our christian benevolence ?

A prudent and wisely conducted system of Colportage seems to your committee precisely adapted to meet the case in all its phases. We may be met by an objector—the facilities for traveling and commercial intercourse are so great that one who wants books can without much inconvenience get them — To this your committee would reply, that there are large classes who are poor and feel unable to spare the means to pay for them even if brought to their doors. (Colportage provides for taking them to the people and donating them.) Another class having means seldom if ever go to a town or village where any considerable variety of religious books are kept in the market ; and few even who do visit such places, give much thought, or if they do, will not take the time and be at the pains to go to the Book Store, or may conclude that they have so many demands upon their purse, they for the present adjourn the subject to some indefinite period.

The business of the Colporteur should be to canvass his district by families—sell to all that are able and willing to buy, some good, religious reading matter, directing attention to such works as he shall judge adapted to the condition of the family— nd giving to those in want or needing—holding serious religious conversation and prayer with them—thus filling, in an important sense the office and doing the work of a Home Missionary.

We have not mentioned the Bible seperately, but lest any should infer thence that we do not regard it as essential ; we could not endorse any system or get up any catalogue of books for general distribution without beginning with the Bible—the Bible first —the Bible always.

Notwithstanding the desirableness and importance of this work as it bears upon all the interests of society, socially, civilly and religiously ; and especially upon the destiny of the soul, as means in God's hand, your committee are not prepared to suggest any plans for the immediate action of the Convention in the premises ; because with all the lights before them they fear it could not now be put into successful operation—should however a brighter financial prospect be revealed by the coming in of the Treasurer's report or be developed during the progress of the session, such action as the wisdom of the body may take with a view of reaching the end proposed would be gratifying to all who sympathize with the views here presented. Your Committee, however, would suggest

that under the peculiar circumstances by which we are surrounded, unless we shall have good reasons to hope for success, without endangering the stability and successful prosecution of the work already on hand, it would be best to suspend this until a more favorable period Mean time our Missionaries may do a good work in the circulation of the Bible in their several fields of labor. All of which is respectfully submitted. PLATT STOUT, *Chairman.*

B.

Report on Indian Missions.

We, your Committee on Indian Misssions, submit the following report.

We have not supposed it necessary to present a discussion of the deeply interesting subject before us, but it becomes our duty to lay before you a series of facts bearing directly upon the relation which this body sustains to the enterprise of preaching the Gospel to the red men of the West. And we fear that some of these facts may startle you, and yet they are facts which we must in some way meet.

In the fall of 1859, the Board of this Convention appointed Elder Isaac Read a Missionary to the Cherokee Indians and co-operating with the Domestic and Indian Mission Board at Marion, it was resolved to support him through, and send him out under the direct supervision of that Board ; we becoming responsible to them for his salary each year, and they agreeing through their Secretary Bro. R. Holman, to furnish his outfit and traveling expenses, we hoping to be able to bear a liberal share of the said expenses.

At the same meeting your Board agreed to pay $500 of the salary of Eld. A. E. Vandivere, who was sent to the Creek Indians.

Up to March 31st 1861, the Indian Mission Board at Marion paid to the salaries of these two Brethren the following sums which they had a right to expect from us.

To Read's Salary	$1009,61
" Vandivere's	620,00
Making,	1629,61
Of which we have paid only	767,00
Leaving the sum of	$862,61

which the Marion Board has paid for us, and which it is our duty to refund.

In order to show the patient liberality of the Marion Board in her support of these brethren, allow us to state that they have paid in addition to the above, for the traveling

expenses of Bro. Read to his field of labor	$206,60
For his house	462,00
For his Interpreter	280,00

So that they have paid over and above the salary for Bro. Read..... 918,60
For Vandivere, the Marion Board has paid above the salary for his house..... 1200,00
For his traveling expenses..... 500,00
For his Interpreter..... 187.50

Making..... $1887,50
Adding this to what they have paid to Reed above salary, we have a total of..... $2806,10
So that it seems that the Marion Board has expended for this Mission of Read and Vandivere, the sum of $3935,71
Of which this Convention has paid only..... $767,00

Bro. Read preached in the year ending, March 31, 1861 ; Sermons 71 ; Addresses 20 ; miles travelled 2383 ; Religious visits 188 ; Conversion 1 ; who were baptized by others 10 ; by himself (Indians) 10, Colored 1, Whites 3.

Bro. Vandivere preached Sermons 137 ; Addresses 39 ; miles traveled 2500 : Religious visits 290 ; Baptized by others 10.

From the above, and in view of all the circumstances, your Committee are of the opinion that these brethren have been successful. They have prosecuted their work amid the greatest difficulties. They have been insulted, taunted, and threatened. Their greatest enemies have been Baptist Ministers, so called, in the form of Missionaries from the North. One, Mr. Jones, in this capacity, has given our Missionaries among the Cherokees great trouble, but the natives themselves, whose sympathies are with the South, rose up in their insulted majesty and drove him from their nation and he had to flee into Kansas for his life. Respectfully submitted,

J. J. D. RENFROE, *Chairman.*

C.
Report on Sabbath Schools.

We the Committee appointed to present a Report upon the subject of Sabbath Schools, beg leave to Report, that we regret that the limited space of time allowed us to prepare a report has prevented us from presenting the claims of Sabbath Schools as fully as we wished. The Holy Scriptures when properly studdied and searched are able to make wise unto salvation. We have seen Sabbath School pupils, whose knowledge of the Scriptures, was so far superior to others as should put to blush many old Professors. Give our children Bible knowledge, (which can be obtained more certainly in the Sabbath School then elsewhere,) and they will be guarded to a great extent from the influence of false teachers and false doctrines, and all the multitude of false "Isms" of the day. In view of these and other important considerations which might be urged, your Committee recommend the adoption of the following resolution, to wit :

Resolved, by this Body that every Church in our bounds be requested to form, in their respective bounds, wherever the same has not already been done, a well organized Sabbath School and Bible Class, and that our Ministers be requested to urge the importance of the same upon their respective congregations. G. F. HILL, *Chairman.*

D.

REPORT OF BOARD OF MANAGERS.

Your committee under the pressure of these times, feel the difficulty and responsibility of the management submitted to their care.

That there is a great work to be done none of us can doubt. But how to do that great work is, and has been our great concern. If the ministry in all this part of Ala., were cut loose from temporal pursuits, and had on the whole armor of God, who could tell what might be affected? In relation to money matters all feel concerned, about which your committee feel a delicate *responsibility,* still these things have been managed to the best of their ability. The missionary brethren employed before your last convention, were continued in their same fields of destitution with one exception, until about Oct., one was continued all the year. Portions of the same fields visited by these brethren are still destitute—the cry is send us preachers. Owing to the financial crisis and war troubles, we have no Agent this year. The brethren employed last year viz., Elders I. Scott, P. S. Montgomery, J. R. Steely and H. G. Smith, are not yet paid, we owe these brethren $872 now, besides $29,65 borrowed money.

The faith of your board in the liberality of the good brethren and sisters within our bounds influenced us to believe that we had only to send the Agent along and all would be right. But the money is not in hand. Hence we have no missioneries employed this year. Bro. N. D. Renfroe was elected Agent in Nov., he made an effort but finding hearts and money shut up he returned home and prudently resigned. We have settled with Bro. W. C. Mynatt former Agent. We refer you to Treasurers report, your Board are concious under the circumstances, they have done the best they could.

S. G. JENKINGS, Chairman.

TREASURER'S REPORT.

C. R. Cross, *Treasurer, in account with the East Alabama Baptist Convention.*

			Dr.
1860. July 16th.		To ballance on hand,	$4,35
" " "		To am't rec'd of Committee on Finance	794,35
" " "		Rec'd of Wm. C. Mynatt, Fin'l Sec'y for Indian Missions, incluing two receipts on Rev. E. A. Vandivere	158,00
Augnst 22d,	"	Rec'd of Wm. C. Mynait, Fin'l Sec'y D. M.	100,00
" 31,	"	Rec'd of J. A. Collins, former Sec'y, by Rev. J. J. D. Renfroe	91,00
July, 16,	"	Rec'd of Wm. C. Mynatt, Fin'l Sec'y for D't M.	45,00
Dec. 11,		Rec'd of " " " "	550,00
" "		Rec'd of " a receipt on John Borders.	300,00
" "	"	Rec'd of " a receipt on E. A. Vandivere.	15,00
" "	"	Am't Hammacks order on Rev. —— Scott.	15,00
" "	"	Am't Wynns order on Rev. —— Boon	20,00
			$2092,70

Rec'd of J. J. D. Renfroe fifteen dollars of my mission money.
Nov. 7th, 1859. A. E. VANDIVERE.

Bro. Brewer paid Bro. Steely for Central Association in behalf of the East Alabama Convention $42,25 as a part of his salary as D. M. of E. A. Convention.

April 3d 1861.—Board Rec'd from S. Pyles, D. M.			$5,00
" "	Rec'd from J. U. Whiteside, Lib. Ch, D. M., H. C.		17,50
" "	" " "	Rabbittown, D. M.	27,75
			$50,25

Bro. Treasurer not present, Board ordered Secretary to pay the above amounts over to missionaries present.

East Alabama Baptist Convention to C. R. Cross. Dr.

July 16. 1861.—To am't paid M. T. Sumner, Fin'l Secretary Board S. B. Convention, for Indian Missions			$280,00
" "	Paid to same for Buckner's Translation		44,65
" "	Paid A. J. Waldrop, assistant Secretary		10,00
" "	" J. J. Bullington, Secretary		30,00
August 22, "	Paid S. C. Williams for C. P. Sisson		166,65
" "	" S. C. Williams for G. A. Mooreing		150,00
Sept. 8, "	" per order of J. J. Bullington for printing Minutes of Convention, &c.,		91,25
Dec. 11 "	Paid Wm. C. Mynatt, Fin'l Sec'y		500,00
" "	Cr. by John Borders receipt		300,00
" "	" E. A. Vandivere's receipt		15,00
" "	" Hammack's order on Rev. — Scott		15.00
" "	" Wynns Order on Rev. — Boon		20,00
July 3, 1861.—By cash paid on John Borders note			170,15
			$2092,70
April 3d, 1861.—Sec'y, paid to Missionary J. R. Steely			$27,62
" " " " " "		P. S. Montgomery	22,65
			$50,25

REPORT OF THE FINANCE COMMITTEE OF THE EAST ALABAMA BAPTIST CONVENTION, SUBMITTED JULY 1861.

CONTRIBUTIONS FROM CHURCHES, &c.	Life Memberships.	Indian Miss.	Domestic Miss.	Convention.
Mt. Zion Church				$5 00
Jacksonville "				5 00
Rabbittown "				5 00
Harmony "				5 00
Cahaba "				5 00
Oxford "				5 00
Wetumpka "				12 25
Lafayette " for 1859				16 25
Salem "				5 00
Gadsden "				5 00
Bethesda " J. W. Williams, a life mem.	50 00			
" " " " director.				5 00
Lafayette " J. F. Bledsoe	5,00			
Bethesda " Bro. Williams a life member.	5,00			
Salem " for Gordon Mynatt	2,50			
Cold Water "			6,75	
W. B. Mattison			2,00	
M. M. Crook	5,00			
A. J. Waldrop	5,00			
E. Wood	5,00			
M. S. Wood	5,00	20,00		
J. U. Whiteside	5,00			
J. R. Green	5,00			
S. J. Whatley	5,00			
W. W. Crook	5,00			
Z. Haygood	5,00			
S. Hodges	5,00			
R. A. Ingram	5,00			
S. J. T. Whatley, 2 instalments	10,00			
Mrs. M. M. Whatley,	10,00			
Miss. S. A. Whatley	10,00			
J. M. Crook	5,00			
Sidney Weaver,	5,00			
E. King		5,00		
Mrs. John Brock	5,00			
Mrs. S Woods, 2 installments	10,00	3,00		
F. Woodruff	5,00			
Mrs. V. Woodruff	5,00			
A. Elston	5,00			
John Borders	5,00			
G. E. Brewer, anual member				1,00
C. W. Buck "				1,00
L. A. Brewer "				1,00
John Borders		50,00		
E. B. Hardie		10,00		
G. Mynatt		2,00		
M. H. Hansard		1.00		
W. C. Mynatt		2,50		
Silas Woodruff		5,00		
T. Turk		3,00		
Mercer Woodruff		2,00		
A. Orear		1,00		

Mary Truss	.....	1,00	.....	.....
Wm. Truss	.....	4,00	.....	.....
N. H. Dobbins	.....	1,00	.....	.....
Sister Frances	.....	5,00	.....	.....
Collections for Sabbath	.....	24,80	.....	.....
	$112,50	140,30	8,75	76,50

All of which is respectfully submitted.

S. J. WHATLEY }
J. B. HALL, } *Committee.*